



Rev. Dr. Martin Luther King, Jr. Human Rights Conference



CONFERENCE PROPOSAL SUBMISSION FORM

Please submit by November 15th, 2019

PRESENTATION COORDINATOR Name _____

Preferred Pronoun(s) _____

Phone _____ **Email** _____

PRESENTATION FORMAT (Please check all formats that you are willing to present. There will be a limited number of 50-minute sessions available.)

50-minute session*

Format: lecture panel debate training film screening/discussion

* If you would like to propose a longer or two-part session, please specify under "other".

performance (e.g. music, dance, spoken word), estimated time needed: _____

poster session presentation

art installation

other, please describe and estimate the time needed: (200 characters max)

PRIMARY AUDIENCE (Check all that apply. Note: Workshops are open to any/all attendees unless otherwise specified.)

Adults, indicate focus: Community Educator Human Rights/Social Justice Professional

Youth, indicate age level: preschool (3-5); school age (7-12); teens (13-18)

PRESENTATION TITLE: (100 characters maximum)

PRESENTATION DESCRIPTION: THIS WILL BE USED IN THE CONFERENCE PROGRAM (600 characters maximum)

DESCRIBE HOW YOUR PROPOSED PRESENTATION RELATES TO THE CONFERENCE THEME, ***"Tomorrow is Today - the Fierce Urgency of NOW"***. (200 characters max)

DESCRIBE HOW YOUR PROPOSED PRESENTATION REFLECTS AND HONORS DR. KING'S IDEALS. (200 characters max)

DESCRIBE HOW YOUR PROPOSED PRESENTATION WILL ENGAGE, INSPIRE, AND EMPOWER PARTICIPANTS. (200 characters max)

PRESENTER(S)

Name and contact information (include additional presenters at the end of the form if needed.)

PRESENTER 1: Name _____ email _____

Phone _____ Social media _____

PRESENTER 2: Name _____ email _____

Phone _____ Social media _____

PRESENTER 3: Name _____ email _____

Phone _____ Social media _____

Please provide a short biography for each presenter. (200 characters max per presenter)

PRESENTER 1

PRESENTER 2

PRESENTER 3

LOGISTICS/TECHNOLOGY

1. PREFERRED TIME SLOT: Mid-morning (following the keynote) Afternoon (after lunch)

2. What equipment/technology will you need? (Please be specific/complete.)

3. Equipment/technology will be provided by: the presenter(s) the conference.

4. How many audience participants are required/ideal? _____

5. What kind of room or seating arrangement would be ideal?

ADDITIONAL INFORMATION: Please use this space for additional presenters and other information that you wish to include for consideration (800 characters maximum)

*For priority consideration, please submit your proposal by **November 15th, 2019**.*

Proposals submitted after this date will be considered if space is available.